

21 p159 cmc18  
MONDAY, 25th AUGUST, 1890.

(237-138)

Truth like a cannon  
ball - can do destruction  
only when power is  
behind it -  
Holy Ghost - is  
power - power -  
no man can say  
that Jesus is the Son  
of the Holy Ghost -  
yet these men had  
not received the Holy

21 p160 cmc18  
TUESDAY, 26th AUGUST, 1890.

(238-137)

Ghost - need of  
the Church today is  
individual Pentecost  
not only born, but  
baptized with the Spirit  
Christ an example.

"God anointed Jesus  
of Nazareth with the  
Holy Ghost with power."  
"The Spirit of the Lord  
is upon me - after  
the Holy Ghost came



WEDNESDAY, 27th AUGUST, 1890.

(239-126)

Larry tell men —  
The Holy Ghost came  
to Christ & done —  
nothing but what the  
apostles above could  
church —  
in the apostles — a fire  
to burn up evil  
flame of fire —  
burne Christians — sign  
us — and ice — but fire  
not wild fire — was  
there ever such

THURSDAY, 28th AUGUST, 1890.

(240-125)

illumination of  
Scripture as Peter gave  
in 2<sup>nd</sup> Ch. of Acts —  
Holy Ghost (Holy Spirit)  
will you receive the  
new Spirit —  
baptism & power  
I am one — receive  
the word of God —  
new creatures — does  
not follow that you  
have received the Holy  
Ghost in water could have



21 p 163 cmc 18  
FRIDAY, 29th AUGUST, 1890.

(241-124)

"As yet he was fallen  
upon

21 p 164 cmc 18  
SATURDAY, 30th AUGUST, 1890.

(242-123)

○ 4h. 35m. A.M.

Replac—

Reber - pear - position

an opening in the wilderness

opening wh. the people

of food are required

to make -

Phil. 111 - no more

present - into

weaver - 8 times

longer - meat - fact



21 p165cmC18

SUNDAY, 31st AUGUST, 1890.

(243-122)

13th AFTER TRINITY.

Opheles in the land

1 2 4 7 10 13

20 of 18

in the land

Sacripie - blood -

Sacripie denotes the

relation God occupies

towards the creature - the

allotment to creature occupies

concerns God - but

21 p166cmC18

MONDAY, 1st SEPTEMBER, 1890.

(244-121)

Brighton?

We have 4 such

Sacripie as we

Satan - 4 things the trouble

away with by death

of Christ - Heb. 11. 18

2 Sam. 1. 16 - 21 - and

them to make an

you as who knew no

him, not a single

made the appearance

of God in him



21 p167cm18  
TUESDAY, 2nd SEPTEMBER, 1890.

(245-120)

no more sacrifice

in law -

3 - Curse - Gal. 3, 13 -

"redemption

from the curse of  
the law -

4. Death - 11 Tim 1, 10

abolished death

Sting - victory.

this pointing to Christ  
meets any man who holds  
fast to the sacrament

21 p168cm18  
WEDNESDAY, 3rd SEPTEMBER, 1890.  
(246-113)

Banyon 14 Rm.

1. Rep. of So -

2. Parents -

3. Pub. & Em -

4. Certain Principles as  
lives -

5. exemplified by Mason<sup>te</sup>

~~the~~ dwelling, sudden

or late child

Study Society - P. R.



30  
21p169cmc18  
THURSDAY, 4th SEPTEMBER, 1890.

(247-118)

I am doing -  
we make a sacrifice  
for him -  
yet - we are brought  
in the N. Y. that the  
people of faith can  
offer sacrifice -  
there is no intermediary  
Man. Accurately - I am  
at peace with God  
through Jesus Christ

21p170cmc18  
FRIDAY, 5th SEPTEMBER, 1890.

(248-117)

I always go through  
to the High Priest  
Christ puts it right  
with God at any  
moment when there  
is a cloud -  
1 Pet 11. 5 - Spiritual  
priests -  
Rev 1. 6 - kingdom  
of priests - what  
sacrifice shall



21 p 171 cmc 18

SATURDAY, 6th SEPTEMBER, 1890.

(2.9 116)

(3h. 29 n. A.M.)

we offer to find  
 show - 3 -  
 1 from the 1st person  
 present - 1st person  
 Phil 18. 18. properly  
 Net x 111 - fruit of  
 our lips -  
 person - properly praised  
 demanded -  
 "fair play is a fool's  
 not - five starts - but

21 p 172 cmc 18

SUNDAY, 7th SEPTEMBER, 1890.

(250-115)

14th AFTER TRINITY.

late & fine -  
 if I have received  
 I ought to give  
 back - we turn it  
 upside down  
 & try to give 1st  
 righteousness - 2nd  
 holiness - 3rd - proper  
 a man is a fool  
 who knocks himself  
 down - when for



21 p173cmc18  
MONDAY, 8th SEPTEMBER, 1890.

(251-114)

has given me  
such unspeakable  
gifts - But the  
11 chapters to show  
the depth of the  
riches - Oh - all

Thurs - I have  
you can't do less  
now give you body -  
feet - limbs - eyes  
coals of fire -

21 p174cmc18  
TUESDAY, 9th SEPTEMBER, 1890.

(252-113)

Agonized - put it right  
with tongue - eyes -  
hands - Oh the  
depth of the riches -  
"My dear brother -  
come along - we  
haven't time for this  
person - properly -  
small but at to  
our yokes - require  
you can't follow  
that poor sick woman



21 p175mc18  
WEDNESDAY, 10th SEPTEMBER, 1890.

(253-112)

you were the only  
ones that commended  
in the Lord - 14 towns  
in Phil - joy -  
praises - Commend  
15 Chapters of Heb.  
the play of  
High Priest -  
Newborn - praise

21 p176mc18  
THURSDAY, 11th SEPTEMBER, 1890.

(254 111)

people felt they  
must praise God  
always ever - always  
praising - always joy -  
spirit of praise -  
sacrifice - offering -  
carry about in the body  
the dwelling of the Holy Spirit  
11 Cor 4. 10. 11  
carrying about the  
dwelling - 11 Cor 11 -



ilp177cmcl8  
FRIDAY, 12th SEPTEMBER, 1890.

(255-110)

to put out - cotton  
it costs us our life  
we are dying now  
as we are - "you  
don't spare yourself  
a bit - let your life  
go out - praises  
even in dying -  
sweet-smelling  
savour -

ilp178cmcl8  
SATURDAY, 13th SEPTEMBER, 1890.

(256-109)

(memory) savour  
fresh - Gen - Wash -  
Huron - type 6-10  
type 20, 41 -  
food will swell the  
sweet savour of  
your rest in Christ  
Jesus - body - many  
promises - expect  
as - well done



21 p179 cmc18  
SUNDAY, 14<sup>th</sup> SEPTEMBER, 1890.  
(257-108) 15<sup>th</sup> AFTER TRINITY. (001-089)  
● 7h. 53m. A.M.

Mind

Religious - Paul  
religion of my father  
no no - "Let's be  
be religious -

pure religion - religion  
purity of heart & life  
Active charity -  
How is it that the world  
is full of "religion"

21 p180 cm18  
MONDAY, 15<sup>th</sup> SEPTEMBER, 1890.  
(258-107) (001-089)

Is he a loving man -  
humble - generous  
not - much so - but  
very religious - free  
to Ch. & Ch - has some  
worship - outward  
mean of religion  
exhibits shows some  
conspicuous - religion?  
not a bit of it -  
What - I want is to see  
- what has he up to



21 p181cmC18

TUESDAY, 16th SEPTEMBER, 1890.

259-106)

you want to have  
it out it must be  
in purity humility  
and charity - unity,  
after me - that will  
spiritual comforts  
after Keswick -  
not religion - but  
Christ - of Him

21 p182cmC18  
WEDNESDAY, 17th SEPTEMBER, 1890.

(260-105)

They know & when  
they love - Are there  
not many who  
are praying who ought  
to stop praying &  
so I do it - when I  
make many prayers  
I will not hear - hear  
you - make you clean -  
clean to do well



THURSDAY, 18th SEPTEMBER, 1890.  
(261-104)

Now now - let us  
reason together - willing  
+ obedient - Shall  
eat the fruit of the tree  
the only way to be  
obedient is to be willing  
the way to be willing is  
to be obedient - willing  
all the time - life-  
cup of obedience

FRIDAY, 19th SEPTEMBER, 1890.  
(262-103)

Some of us have  
looked on a process  
of education that will  
enable them to see  
for a man unconsciously  
that they shall be  
wobly + wobbly -  
Part was some time  
+ some time



29 30  
SATURDAY, 20th SEPTEMBER, 1890. <sup>21p185cmC18</sup>

(263-102)

(301-302)

God would have  
to do with us  
every day -  
not passive  
instrument -  
angels must  
wonder when we  
need to be urged  
again & again &  
for purely good  
the Father sends  
that you will trust

SUNDAY, 21st SEPTEMBER, 1890. <sup>21p186cmC18</sup>

(264-101)

16th AFTER TRINITY.

(301-302)

10h. 5m P.M.

Let your place in  
the Father's home -



21 p187cm18  
MONDAY, 6th OCTOBER, 1890.

(279-86)

Sheffield?

TUESDAY, 7th OCTOBER, 1890.

(280-85)



THURSDAY, 16th OCTOBER, 1890.

(289-76)

21p188cm18  
FRIDAY, 17th OCTOBER, 1890.

(290-75)

Sheffield - 7.30

Archdeacon Blakemore -

Mr Henry Chad Stephens

Mrs Wykeville Wilson - &c -

Mrs Woodhouse

High Sch.

Mr. Trooper

Brown



SATURDAY, 18th OCTOBER, 1890.

Denton Harris

— general A. monstrosus

manuscript from the 12th

For my wife Helen -

Dr. J. M. T. T. T.

21 June

Mr. Taylor

2190 cm<sup>-1</sup>  
CTOBER 18

SUNDAY, 19th OCTOBER, 1890.

(292-73)

20th AFTER TRINITY.

Antony Lewis

Franklin



21 p191cmC18  
MONDAY, 20th OCTOBER, 1890.

(293-72)

Address at Brantham

4 P. M.

21 p192cmC18  
TUESDAY, 21st OCTOBER, 1890.

(294-71)

5h. 36m. A.M.

Can Brantham



2 p 193 cm 18  
SATURDAY, 1st NOVEMBER, 1890.

(305-60)

I, Wm. B. Pym  
"The Educational  
Principles which  
should underlie  
all efforts in the care of  
~~preserve or reform~~  
children."

Meeting at York -  
Archd. Blunt.

Brighton

SUNDAY, 2nd NOVEMBER, 1890.  
(306-59) 22nd AFTER TRINITY.



MONDAY, 3rd NOVEMBER, 1890.

(307-58)

Meeting at Bryn

TUESDAY, 4th NOVEMBER, 1890.

(308-57)

( 4h. 13m. P.M.

Reading - Fair -



21 p 1960 mc 18

WEDNESDAY, 5th NOVEMBER, 1890.

(309-56)

~~Stonessle?~~

21 p 1970 mc 18

THURSDAY, 6th NOVEMBER, 1890.

(310 55)

Address of - Chilton



21 p 198 cm c 18

FRIDAY, 7th NOVEMBER, 1890.

(311-54)

~~Chatterbox~~  
Chatterbox

Glomester -

Evening -

21 p 199 cm c 18

SATURDAY, 8th NOVEMBER, 1890.

(312-53)

~~Glomester~~  
Glomester



SUNDAY, 9th NOVEMBER, 1890.

(313-52)

23rd AFTER TRINITY.

MONDAY, 10th NOVEMBER, 1890.

(314-51)

9. M<sup>g</sup>. in Birmingham

21 p200cmc18



21p201 cm C18  
TUESDAY, 11th NOVEMBER, 1890.

(315-50) MARTINMAS. Scotch Quarter Day.

Mrs. Peters' Wig

21p202 cm C18  
WEDNESDAY, 12th NOVEMBER, 1890.

(316-49)

● 1h. 38m. P.M.

Clifton?



THURSDAY, 13<sup>th</sup> NOVEMBER, 1890.

(317-48)

FRIDAY, 14<sup>th</sup> NOVEMBER, 1890.

(313-47)

21 p203 cm c18  
Morning - Paper - Birmingham  
"The Educational Principles  
which should underlie all  
efforts in the care of children."



21 p 20 40 m c 18  
MONDAY, 17th NOVEMBER, 1890.

(321-44)

Wolverhampton - Fare.

TUESDAY, 18th NOVEMBER, 1890.

(322-43)



21 p205 cmc18  
THURSDAY, 27th NOVEMBER, 1890.

(331-34)

Altrincham - ?

Afternoon Fair -

FRIDAY, 28th NOVEMBER, 1890.

(332-33)

ADVENT SUNDAY.  
ST. ANDREW'S DAY.



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contributions ?

(363-2)

MONDAY, 29th DECEMBER, 1890.

(364-1)

TUESDAY, 30th DECEMBER, 1890.



to pass under - as  
 though they played  
 rumps & lemons -  
 & the little monkey  
 & abbot's hold hands  
 with the very pretty  
 the little child  
 whose elders & sisters  
 have him by the hand  
 in a formal

SATURDAY, 27th DECEMBER, 1890.

(361-4)

SUNDAY, 28th DECEMBER, 1890.  
 (362-3) 1st AFTER CHRISTMAS.



18 cm 21 p 12

I last in the ring  
 a precious angel  
 stands & gives his hand  
 to a pavement  
 in the waiting crowd  
 to draw him out  
 to sports. & another  
 embraces a kneeling  
 one whom I know  
 more

THURSDAY, 25th DECEMBER, 1890.  
 CHRISTMAS DAY. Bank Holiday. (359-6)

FRIDAY, 26th DECEMBER, 1890.  
 Bank Holiday in England and Ireland. (360-5)  
 ○ 5h. 57m. A.M.



21 p 24 cm 18

& celestial wings behind -  
& all in the ring have  
become as little children  
so glad & so gay  
as they prepare to  
dance into the folds  
of the New Year's -  
& they take hands in  
a ring -

(1857-8)

TUESDAY, 23rd DECEMBER, 1890.

(358-7)

WEDNESDAY, 24th DECEMBER, 1890.



el p212emc18  
 & blue pyth on mt -  
 & red anemones - the  
 passion is blood drops.  
 & the Rose of Sharon +  
 the lily of the valley  
 (angel & monk) -  
 under face to face -  
 & the stars shine  
 mine out of the blue

4th IN ADVENT.

(355-10)

SUNDAY, 21st DECEMBER, 1890.

(356-9)

MONDAY, 22nd DECEMBER, 1890.



El p213 cmc18

light the rays streaming  
out from the edge  
of the sun. From the  
heads of the blessed  
I from the sun himself  
light up the darkness -  
+ in light & day  
when the world

8h. 36m. P.M.

THURSDAY, 18th DECEMBER, 1890.

(352-13)

El p214 cmc18

Other side - monster  
of darkness  
Crushing an unjust  
wonder body in  
either hand - & on  
with the lower hands  
hanging out of  
his mouth - the  
rest - swallowed -

(351-14)

WEDNESDAY, 17th DECEMBER, 1890.

(350-12)